



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|-----------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Pat Herrera | | | (801)5891372 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 239 East Burton Lane | | Kaysville | AL | 84037 |
| Office | District Number | County | Political Party | |
| House | 17 | Davis | Democrat | |

| | |
|---|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Pat Herrera</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Pat Herrera</u> | |
| Signature of Candidate | |
| <u>10/28/2008</u> | |
| Date | |

| |
|--|
| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

| | |
|---|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Herrera | |
| Date of Report 10/28/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|----------------------------------|--|------------------|-----------------|
| Report: General | | | |
| Beginning Date: 8/28/2008 | | | |
| Ending Date: 10/28/2008 | | | |
| Due Date: 10/28/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | (\$38.00) | |
| 2 | Total Contributions Received (See Schedule A) | \$805.00 | \$821.20 |
| 3 | Subtotal (Add lines 1 & 2) | \$767.00 | |
| 4 | Total Expenditures Made (See Schedule B) | \$220.13 | \$274.33 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$546.87 | |

| | |
|---|----------------|
| Page 3 | of 4 |
| Candidate or Officeholder's Last Name Herrera | |
| Date of Report 10/28/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|----------------------------|--|---|---|---|---------------------|
| 9/5/2008 | Burtenshaw, Bruce F | 2021 North Summerwood Dr. Farmington, UT 84025 | | | | \$50.00 |
| 9/8/2008 | Daniel, Carla | 127 North 500 W Clearfield, UT 84015 | | | | \$30.00 |
| 9/22/2008 | Nichols, BlaineW | 477 West Weaver Lane Layton, 84041 | | | | \$20.00 |
| 10/16/2008 | UA Local 140 Ed. Committee | 2261 South Redwood Rd. #5 Salt Lake City, UT 84419 | | | | \$250.00 |
| 10/20/2008 | Davis County Democrats | 50 West Gentile P.O. Box 1968 Layton, UT 84041 | | | | \$300.00 |
| 10/20/2008 | Slater, Amanda | 1689 East 1400 So. StEast #100 Clearfield, UT 84015 | | | | \$5.00 |
| 10/27/2008 | Utah Prestige RE, LLC | 1785 E. 1450 So. #310 Clearfield, UT 84015 | | | | \$150.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$805.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$805.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Herrera | |
| Date of Report 10/28/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|-----------------|---|---|---|--------------------|
| 10/22/2008 | Build A Sign | Political Signs | | | | \$216.81 |
| 10/26/2008 | Home Depot | Supplies | | | | \$3.32 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$220.13 |
| TOTAL EXPENDITURES MADE | | | | | | \$220.13 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed